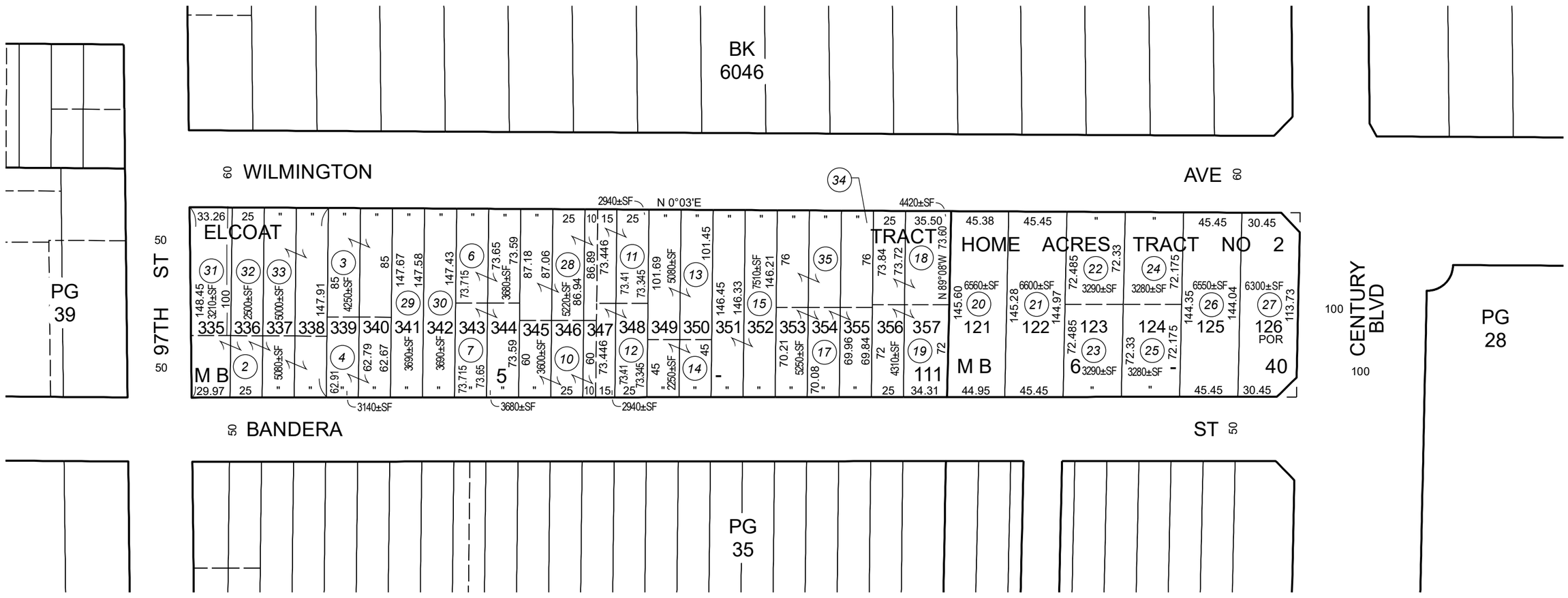
| 6048 | 38 SHEET | P. A. 6048-38 | TRA 460 | REVISED: 691208228 730523207 | 2005090207010001-14 2007052307003001-26 2021062176001001-14 | | | | SEARCH NO | | OFFICE OF THE ASSESSOR COUNTY OF LOS ANGELES COPYRIGHT © 2002 |
|---|---|---|---|---|---|---|---|---|---|---|---|

2022

MAPPING AND GIS SERVICES
SCALE 1" = 80'




Date Printed: 6/3/2021 4:02:16 PM
Date Saved: 6/14/2021 10:34:19 AM