

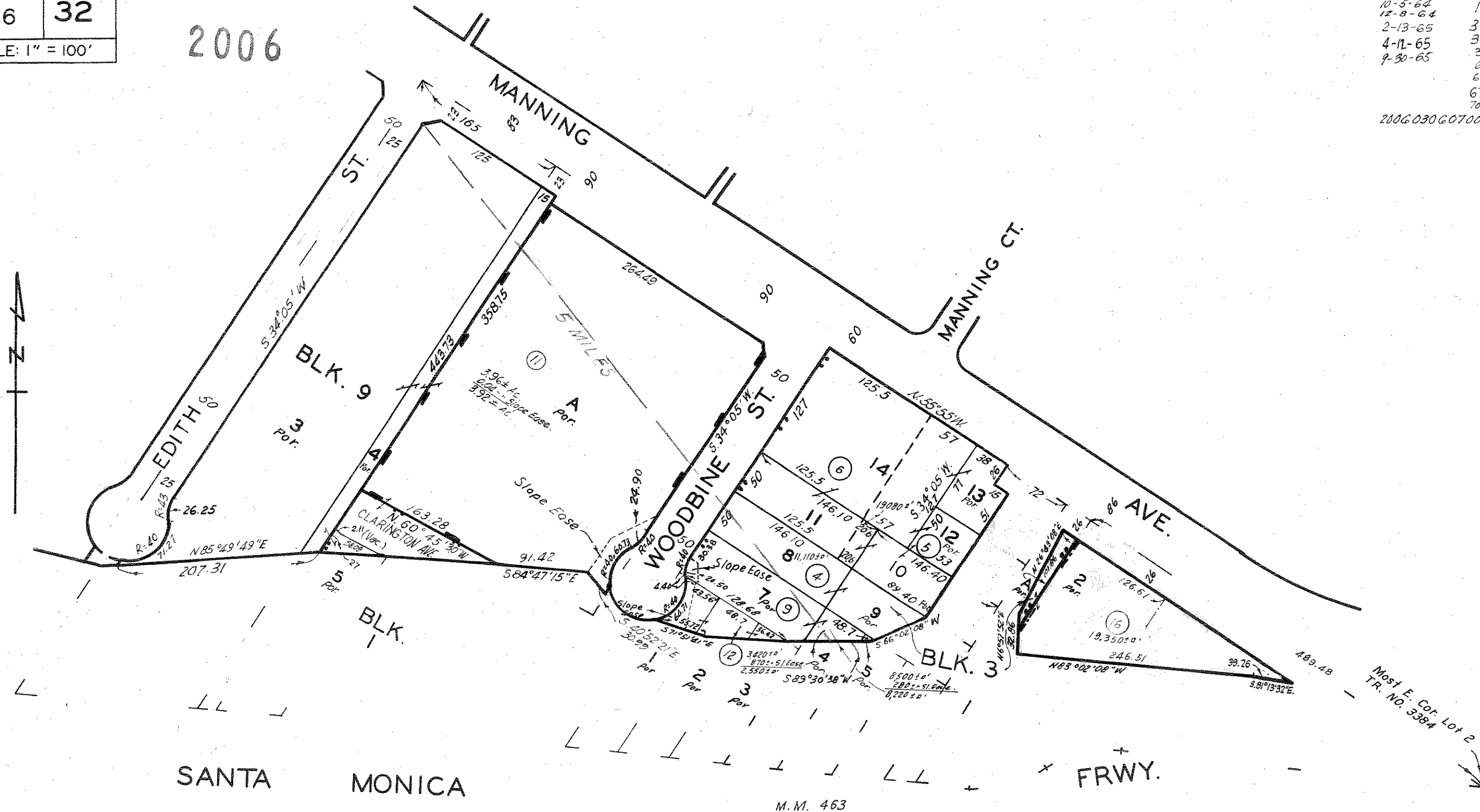
4316

32

SCALE: 1" = 100'

2006

REVISED
 10-5-64 1-19-63
 12-8-64 3-2-63
 2-13-65 3-22-63
 4-11-65 3-25-63
 9-30-65 6-18-64
 6-26-64
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M.M. 463

CODE
67

THE PALMS
 MR. 21-43-45

TRACT NO. 149
 M.B. 13-192

TRACT NO. 6808
 M.B. 147-7

TRACT NO. 3384
 M.B. 37-67

FOR PREV. ASSM'T. SEE: 230 - 7

ASSESSOR'S MAP
 COUNTY OF LOS ANGELES, CALIF.