| 2745 | 9 SHEET | P. A. 2745-9 | TRA 16 | REVISED: 11-27-62 12-11-63P | 690116 690127 690609 | 700402 701110 711005207 | 711229 97032104002001-02 2018092008001001-02 | | SEARCH NO | | OFFICE OF THE ASSESSOR COUNTY OF LOS ANGELES COPYRIGHT © 2002 |
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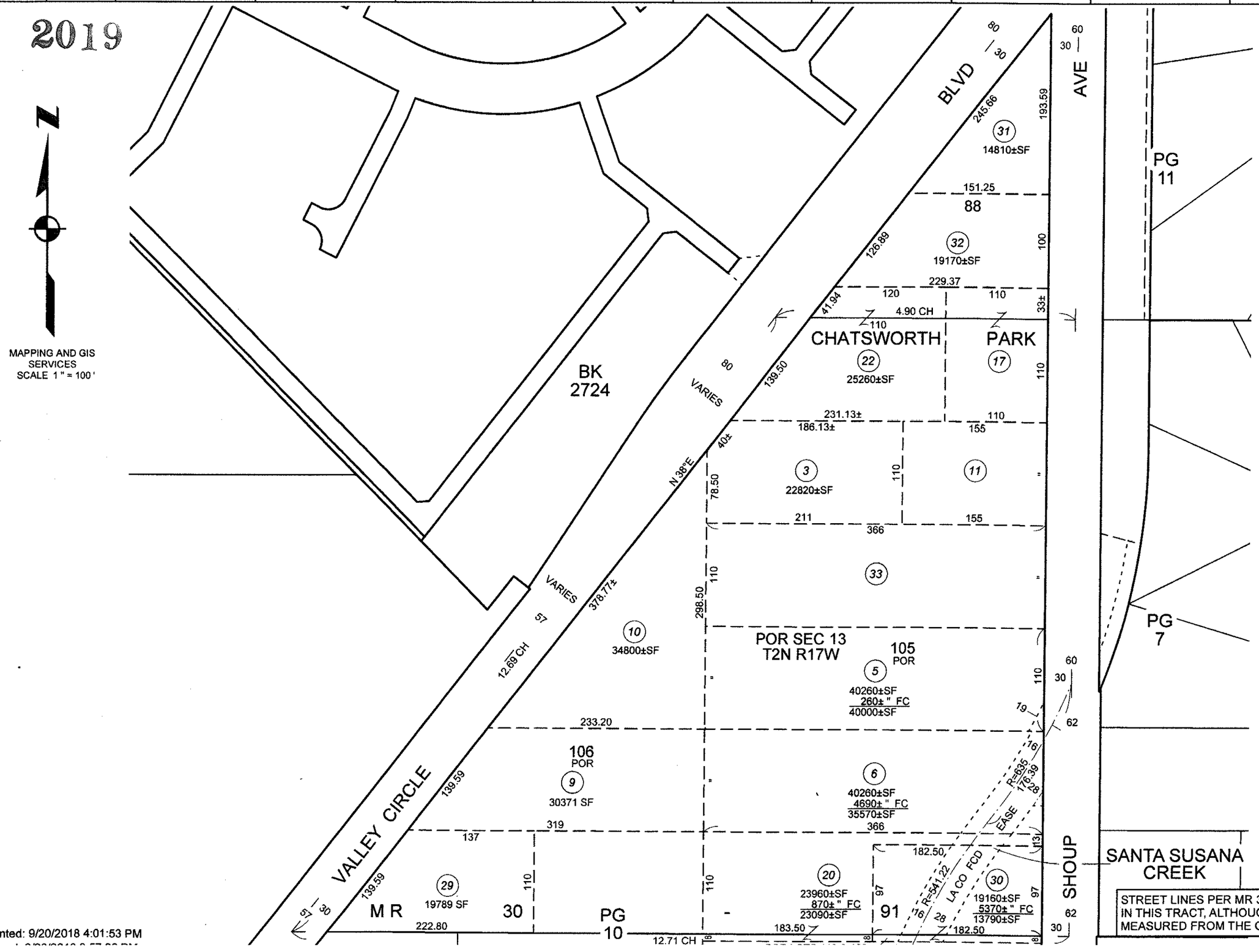


STREET LINES PER MR 30-91 ARE CONSIDERED THE LOT LINES IN THIS TRACT, ALTHOUGH THE DIVISIONS OF SOME LOTS ARE MEASURED FROM THE CENTERLINES OF THE STREETS.

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