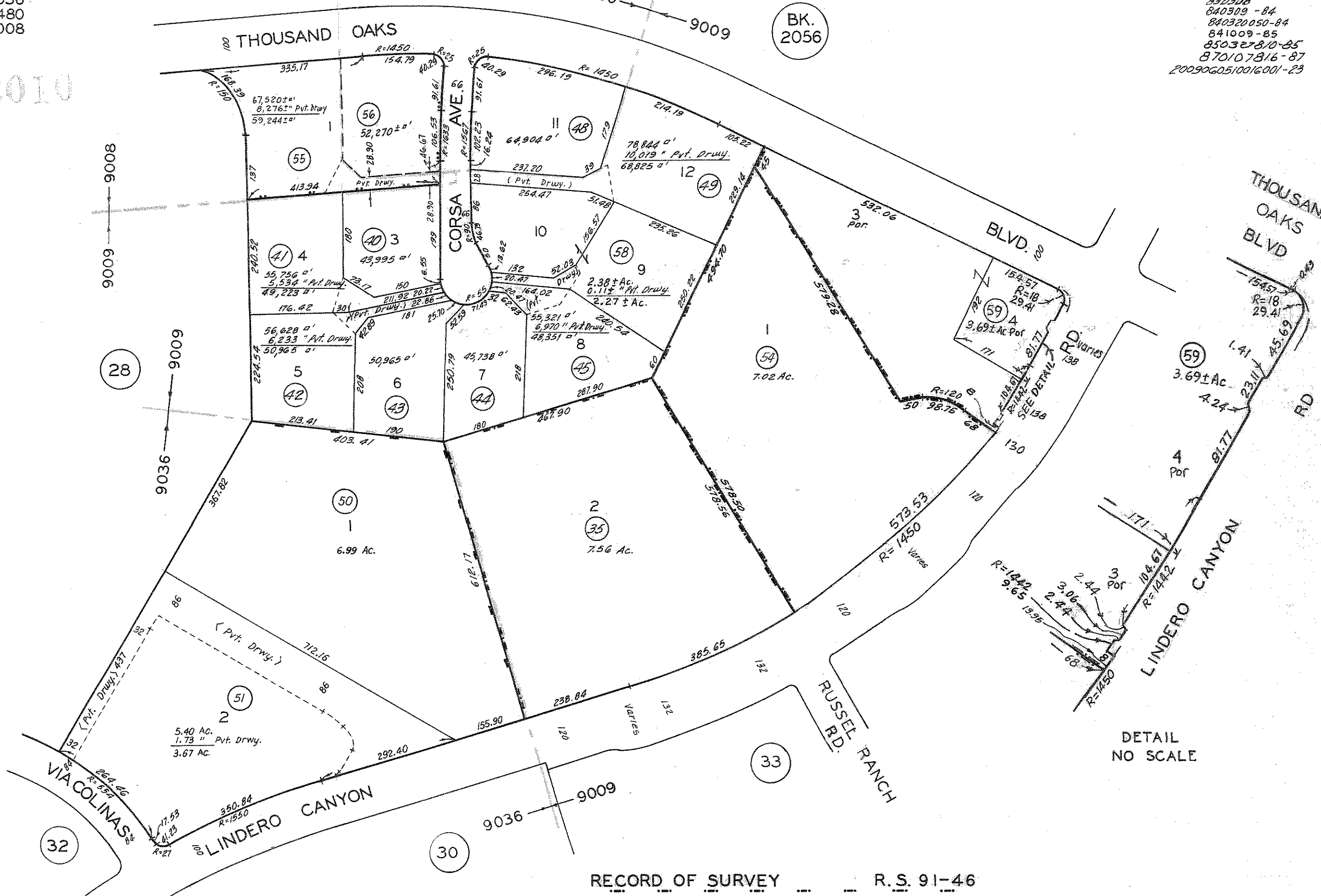


2054 29

SCALE 1" = 200'

TRA
9009
9036
5480
9008

2010



7801061
820220
820707308
830303102
832308
840309 - 84
840320050-84
841009-85
850327810-85
870107816-87
2009060510016001-23

FOR PREP. ASSMT. SER.
2053-28

TRACT NO. 30392
TRACT NO. 33359

M. B. 801 - 89 - 90
M. B. 886 - 85 - 87

RECORD OF SURVEY ... R.S. 91-46
PARCEL MAP ... P.M. 153-19-20
CONDOMINIUM
PARCEL MAP ... P.M. 158-76-77

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.